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Genesis 28:22 (Jacob at Bethel) And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

(Leviticus 27:28-33) "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD. {29} None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death. {30} And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD. {31} And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. {32} And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. {33} He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed."

(Numbers 18:23-24) "But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance. {24} But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

2 Chronicles 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord .

Matthew 6:1-4 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. [2] Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3] But when thou doest alms, let not thy left hand know what thy right hand doeth: [4] That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Mark 12:41-44 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. [42] And there came a certain poor widow, and she threw in two mites, which make a farthing. [43] And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: [44] For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Luke 21:1-4 And he looked up, and saw the rich men casting their gifts into the treasury. [2] And he saw also a certain poor widow casting in thither two mites. [3] And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: [4] For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

Hebrews 7:2,4-6,8-9 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; [4] Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. [5] And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: [6] But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. [8] And here men that die receive tithes; but there he receiveth

them, of whom it is witnessed that he liveth. [9] And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.